

PROCLAMATION

PERUVIAN CIVIL SOCIETY TO THE VII EITI INTERNATIONAL CONFERENCE

The Extractive Industries Transparency Initiative (EITI) is an international strategic alliance formed by governments, extractive companies and civil society organizations from 49 countries, to bring transparency to the industries that profit from the extraction of our natural resources like oil, gas and mining.

Peru has been part of this initiative for 10 years, and in February of 2016 it will host the Seventh Annual EITI International Conference. The conference expects to bring together representatives from governments, companies and civil society networks from around the world involved in the EITI. The aim of the event is to reaffirm the EITI standard (which requires that countries disclose in a disaggregated manner all payments made by companies to governments and how governments use these funds), discuss new perspectives of EITI, and elect new representatives of the three sectors for the EITI Global Council.

We are now in a new political and economic context: falling prices and demand and plunging investments; deepening lack of transparency; negative effects of extractive industries without adequate safeguards; infringements of rights and risks of weakening of social and environmental procedures and standards.

In response, we the organizations of civil society, subscribe the present proclamation declaring that:

1. The extractive industries exploit natural resources that are property of the nation. Present day decision makers should prevent the disappearance of such natural resources and preserve their productivity, in order to benefit not only the current generation of citizens, but also the future ones.
2. Extractive activities produce substantial revenue for the States and that's why Governments are aggressively encouraging these investments through policies that relax social and environmental standards and procedures. However, this indiscriminate promotion of investments has produced negative economic impacts, environmental damage, job insecurity, criminalization of protest, and social conflicts with subsequent deaths and injuries that we regret and we fear can get even worse.
3. These negative impacts can be much worse now that the cycle of high demand and prices for our natural resources is over, as our Governments -in an effort to continue to attract extractive investments- are lowering taxes, weakening social and environmental standards, regulations, and institutions, and questioning the territorial and prior consultation rights of indigenous peoples.
4. The citizens of Peru have right to require maximum possible transparency and access to information in the extractive industries. And also to demand that extractive activities are developed in areas deemed appropriate for such activities, respecting the environment, workers ' rights, the and rights of indigenous peoples and local communities that live in the resource-rich territories.
5. The EITI initiative is an important opportunity to promote broader transparency and accountability in the extractive industries and the construction of good natural resources governance towards a new model of economic and social development.
6. EITI can only exist on the basis of autonomous and representative participation of civil society, without limitations of any kind to its independence and its ability to propose new initiatives to enrich the national and international process.
7. From this perspective, we recognize the historic role played by the Publish What You Pay coalition to promote globally the mobilization and organization of the civil society to claim the maximum transparency in the extractive sector. We also recognize the role that PWYP has played and is currently playing in the impartial selection of representatives of civil society to the new the EITI International Board.
8. We also highlight and express our agreement with the impulse that PWYP and its regional networks - as the Latin American Civil Society Network on the Extractive Industries (RLIE)- are giving to the expansion of the EITI agenda to include new fiscal issues (such as transfer pricing, the property of the intermediary companies, and production costs), as well as the social and environmental dimensions of the extractive activities.

Transparency, access to information, adequate environmental management, citizen participation, respect for the right of indigenous peoples, accountability and international commitments in the field of

extractive industries, are all essential to sustain extractive activities on the basis of the respect for human rights, decent work, environmental sustainability and the validity of the right to consultation and consent of indigenous and local peoples in general.

Lima, 16 de febrero de 2016

Firmantes:

1. Alternativa – Centro de Investigación Social y Educación Popular
2. Amazónicos por la Amazonía (AMPA)
3. Asociación Arariwa
4. Asociación Civil Universidad Coherente
5. Asociación Derechos Humanos Sin Fronteras
6. Asociación Interétnica de Desarrollo de la Selva Peruana (AIDSESP)
7. Asociación Nacional de Centros (ANC)
8. Asociación para la Conservación de la Cuenca Amazónica (ACCA)
9. Asociación para la Investigación y Desarrollo Integral (AIDER)
10. Asociación Pro Derechos Humanos (APRODEH)
11. Cáritas del Perú
12. Centro Bartolomé de Las Casas (CBC)
13. Centro de Conservación, Investigación y Manejo de Áreas Naturales (CIMA)
14. Centro de Culturas Indígenas del Perú (CHIRAPAQ)
15. Centro de Educación, Organización y Promoción del Desarrollo (CEOP) Ilo
16. Centro de Estudios para el Desarrollo Regional (CEDER)
17. Centro de Estudios para el Desarrollo y la Participación (CEDEP)
18. Centro de Estudios y Promoción del Desarrollo (DESCO)
19. Centro de investigación y promoción del campesinado (CIPCA) Piura
20. Centro Ecueménico de Promoción y Acción Social (CEDEPAS) Cajamarca
21. Centro Ecueménico de Promoción y Acción Social (CEDEPAS) NORTE
22. Centro para el Desarrollo del Indígena Amazónico (CEDIA)
23. Centro Peruano de Estudios Sociales (CEPES)
24. Ciudadanos al Día (CAD)
25. Colegio Economistas Loreto
26. Comisión Episcopal de Acción Social (CEAS)
27. Confederación Campesina del Perú (CCP)
28. Confederación General de Trabajadores del Perú (CGTP)
29. Confederación Nacional Agraria (CNA)
30. Confederación Nacional de Mujeres Organizadas por la Vida y el Desarrollo Integral (CONAMOVIDI)
31. Consejo de Coordinación Local Provincial (CCLP)
32. Consejo de la Prensa Peruana (CPP)
33. Consejo Machiguenga del Río Urubamba (COMARU)
34. CooperAcción – Acción Solidaria para el Desarrollo
35. Cooperativa Norandino
36. Coordinadora Nacional de Derechos Humanos (CNDDHH)
37. Derecho, Ambiente y Recursos Naturales (DAR)
38. Descosur
39. Dirigente comunal
40. Federación Enfermedades Peruanas (FEPER)
41. Foro Ecológico del Perú
42. Forosalud – Foro de la Sociedad Civil en Salud
43. Fundación Ecueménica para el Desarrollo y La Paz (FEDEPAZ)
44. Grupo Propuesta Ciudadana (GPC)
45. Instituto de Defensa Legal del Ambiente y el Desarrollo Sostenible (IDLADS)
46. Instituto del Bien Común (IBC)
47. IPSA - Instituto de Promoción Social Amazónica (La Voz de la Selva)
48. Natural Resource Governance Institute – Latin America Regional Office
49. Organización De Mujeres Emprendedoras en la Artesanía Textil La Merced
50. Organización Nacional de Mujeres Indígenas Andinas y Amazónicas del Perú (ONAMIAP)
51. Organización Regional Aidesep Ucayali (ORAU)
52. Organización Regional de los Pueblos Indígenas del oriente ORPIO - Loreto

53. Paz y Esperanza
54. Consorcio Nacional para la Ética Pública (Proética)
55. Programa Laboral de Desarrollo (PLADES)
56. Red de Vigilantes
57. RED MUQUI PERÚ- Red de Propuestas y Acción
58. Red Peruana por una Globalización con Equidad (RedGE)
59. Reflexión Democrática
60. Representante de Colegios profesionales de Moquegua
61. Representante de Colegios profesionales de Piura
62. Salud Preventiva Andina
63. Servindi
64. Suma Ciudadana